COMMUNITY DEVELOPMENT MEDICINAL UNIT 97, FOREST PARK, BHUBANESWAR 751009

CONSOLIDATED BALANCE SHEET OF FOREIGN CONTRIBUTION ACCOUNT AS AT 31ST MARCH, 2018

| | AMOUNT | ASSETS | AMOUNT |
|--|-------------|---|-------------|
| LIABILITIES | Rs. P. | | Rs. P. |
| CAPITAL FUND: | | FIXED ASSETS: | |
| As per last Account | 6,83,202.7 | 0 As per last Account | 6,83,202.70 |
| Add: Addition during the year | 38,500.0 | 0 Add: Addition during the year | 38,500.00 |
| | 7,21,702.7 | 0 | 7,21,702.70 |
| Less: Depreciation | 1,04,704.0 | 0 Less: Depreciation | 1,04,704.00 |
| | 6,16,998.7 | 0 | 6,16,998.70 |
| | | | |
| PROJECT FUND: | | CURRENT ASSETS: | |
| Consolidated Opening Project Fund | 5,99,160.1 | 1 Cash & Bank Balances: | |
| Less: Transfer to Income & Expenditure A/c | -5,17,396.9 | 6 Cash In Hand | 16,608.74 |
| | 81,763.1 | 5 Indian Overseas Bank Bbsr] A/c No. 015901000008347 | 65,154.41 |
| | | | |
| | | | |
| Total Rs. | 6,98,761.8 | 5 Total Rs. | 6,98,761.8 |

2 0 DEC 2018



For PANDA & ASSOCIATES
Chartered Accountants
FRN: 320015E

(CA N. PANDA)
Partner
M.No. 054829

COMMUNITY DEVELOPMENT MEDICINAL UNIT, 97, FOREST PARK, BHUBANESWAR - 751009

| EXPENDITURE | | AMOUNT | INCOME | AMOUNT | |
|--|-----|--------------|--|--------------|--|
| PARTICULARS | | Rs. P. | PARTICULARS | Rs. P. | |
| To Recurrent Expenses: | | | By Grant Received | 7,83,344.00 | |
| Access to Essential Medicine And Promotion | | 3,70,755.74 | Interest on Savings Bank Account | 16,884.00 | |
| Access to Essential Medicine And Promotion of Rational Use of Medicine | | 8,34,358.44 | Un-utilized Fund transferred from Balance Sheet | 5,17,396.96 | |
| Minilab Training - 2018 | | 74,010.78 | | | |
| Transfer to Capital Fund: For Air-Conditioner | | 38,500.00 | | | |
| Total | Rs. | 13,17,624.96 | Total Rs. | 13,17,624.96 | |

2 0 DEC 2018

Bhubaneswar Acco, Co.

For PANDA & ASSOCIATES Chartered Accountants FRN: 320015E

> (CA N. PANDA) Partner M.No. 054829

COMMUNITY DEVELOPMENT MEDICINAL UNIT, 97, FOREST PARK, BHUBANESWAR - 751009, ODISHA

| CONSOLIDATED RECEIPTS & | | UNT FOR THE YEAR ENDING ON 31ST MARCH, 2018 OF N CONTRIBUTION" | | | |
|--|--------------|--|--------------|--|--|
| RECEIPT | AMOUNT | PAYMENT | AMOUNT | | |
| PARTICULARS | Rs. P. | PARTICULARS | Rs. P. | | |
| Opening Balance As On 01-04-2017: | | Recurrent Expenses: | | | |
| Cash In Hand | | Access to Essential Medicine And Promotion | 3,70,755.74 | | |
| Indian Overseas Bank [Ebsr] A/c No. 01590100008347 | 5,98,894.37 | Access to Essential Medicine And Promotion of Rational Use of Medicine | 8,34,358.44 | | |
| Grant Received | 7,83,344.00 | Minilab Training - 2018 | 74,010.78 | | |
| Interest on Savings Bank A/c | 16,884.00 | | | | |
| | | Purchase of Fixed Assets: | 38,500.00 | | |
| * | | | | | |
| | | Closing Balance As On 31-03-2018: | | | |
| | | Cash In Hand | 16,608.74 | | |
| | | Indian Overseas Bank [Bbsr] A/c No. 015901000008347 | 65,154.41 | | |
| Total Rs. | 13,99,388.11 | ⊤otal Rs. | 13,99,388.11 | | |

2 0 DEC 2018



For PANDA & ASSOCIATES Chartered Accountants FRN: 320015E

> (CA N. PANDA) Partner M.No. 054829

COMMUNITY DEVELOPMENT MEDICINAL UNIT 97, FOREST PARK, BHUBANESWAR - 751009, ODISHA

| STATEMENT OF FIXED ASSETS FOR THE YEAR ENDING ON 31ST MARCH, 2018 OF "FOREIGN CONTRIBUTION" | | | | | | | |
|---|----|-----------------------|----------------|---------------------------|--------------|----------------------|--|
| | | F.Y. 2017-18 | | | | | |
| PARTICULARS | % | WDV as on 01-04-17 | Addition | Total | Depreciation | WDV as on 31-03-2018 | |
| Air-Conditioner | 15 | 87,672.55 | 38,500.00 | 1,26,172.55 | 16,038.00 | 1,10,134.55 | |
| Refrigerator | 15 | 3,276.60 | | 3, 276.60 | 491.00 | 2,785.60 | |
| Furniture & Fixture | 10 | 21,235.00 | | 21,235.00 | 2,124.00 | 19,111.00 | |
| Accounting Software | 40 | 20.00 | | 20.00 | 8.00 | 12.00 | |
| Honda Generator | 15 | 21,455.85 | | 21,455.85 | 3,218.00 | 18,237.85 | |
| Scooter | 15 | 17,268.85 | | 17,268.85 | 2,590.00 | 14,678.85 | |
| Motor Vehicle | 15 | 5,11,942.85 | and the second | 5,11,942.85 | 76,791.00 | 4,35,151.85 | |
| Computer Laptop | 40 | 233.80 | | 233.80 | 94.00 | 139.80 | |
| Digital Camera | 15 | 4,071.85 | | 4,071.85 | 611.00 | 3,460.85 | |
| Office Equipment | 15 | 13,209.75 | | 1 3, 209.75 | 1,981.00 | 11,228.75 | |
| Computers | 40 | 1,341.60 | | 1,341.60 | 537.00 | 804.60 | |
| Mobile Handset | 15 | 1,474.00 | | 1,474.00 | 221.00 | 1,253.00 | |
| TOTAL | | 6,83,202.70 | 38,500.00 | 7,21,702.70 | 1,04,704.00 | 6,16,998.70 | |

